

Resolution No. 2022-04-02

**BRIGHTON RIDGE METROPOLITAN DISTRICT NO. 1
RESOLUTION TO AMEND 2022 BUDGET**

WHEREAS, the Board of Directors of Brighton Ridge Metropolitan District No. 1 (the “**District**”) certifies that at a special meeting of the Board of Directors of the District held April 4, 2022, a public hearing was held regarding the 2022 amended budget, and, subsequent thereto, the following Resolution was adopted by affirmative vote of a majority of the Board of Directors:

WHEREAS, the Board of Directors of the District adopted a budget and appropriated funds for fiscal year 2022 as follows:

General Fund	\$50,000
Capital Project Fund	\$24,806,400
Debt Service Fund	\$4,000_
and;	

WHEREAS, the necessity has arisen for additional expenditures by the District due to additional costs which could not have been reasonably anticipated at the time of adoption of the budget, requiring the expenditure of funds in excess of those appropriated for fiscal year 2022; and

WHEREAS, funds are available for such expenditure.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the District does hereby amend the adopted budget for fiscal year 2022 as follows:


General Fund	\$100,000
Capital Project Fund	\$32,335,550
Debt Service Fund	\$550,000

BE IT FURTHER RESOLVED, that such sums are hereby appropriated from the revenues of the District to the funds named above for the purpose stated, and that any ending fund balances shall be reserved for purposes of complying with Article X, Section 20 of the Colorado Constitution.

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ADOPTED this 4th day of April, 2022.

**BRIGHTON RIDGE METROPOLITAN
DISTRICT NO. 1**


Patrick Schmitz (Apr 4, 2022 16:59 MDT)


Officer of the District

ATTEST:


Otis Moore III (Apr 4, 2022 13:28 MDT)

APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law




General Counsel to the District

STATE OF COLORADO
COUNTY OF
BRIGHTON RIDGE METROPOLITAN DISTRICT NO. 1

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted at a meeting held via teleconference on April 4, 2022, as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 4th day of April, 2022.


Otis Moore III (Apr 4, 2022 13:28 MDT)